

*Village of Montgomery  
133 Clinton Street  
Montgomery, NY 12549  
Website: [www.villageofmontgomery.org](http://www.villageofmontgomery.org)  
Email: [villageofmontgomery@hvc.rr.com](mailto:villageofmontgomery@hvc.rr.com)  
Ph.: 457-9661, Fax: 457-5698*

*Board of Trustees  
Regular Meeting  
AGENDA*

*March 3, 2020  
7:30 pm*

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. MINUTES – February 18, 2020

IV. REQUEST TO MEET WITH BOARD

V. ABSTRACT – NO. 02 - 2020

VI. OLD BUSINESS

1. Trustee Hembury to provide an update on the DOT signs for the Village of Montgomery

VII. REPORTS – DEPARTMENTS – BOARD – COMMITTEES

VIII. NEW BUSINESS

1. Adopt a resolution accepting the (IMA) Stop-DWI/ Traffic Safety Program, as well as authorizing Mayor Brescia to execute the contract, by and between the County of Orange, by and through its Department of Emergency Services and the Village of Montgomery, by and through its Police Department, the term shall commence on February 20, 2020 and end January 11, 2021.

2. Events:

- Sunday, March 15<sup>th</sup>, 11 am; St. Pat's Grand Marshal Mass at St. Mary's
- Sunday, March 15<sup>th</sup>, Grand Montgomery Chamber Music Concert Series presents, Yalin Chi; held at the Montgomery Senior Center, 36 Bridge Street.
- Saturday, March 21<sup>st</sup>, 9:40 am; Rainbow Dash  
10:00 am; Run for the Gold  
1:00 pm; St. Pat's Ramble Parade

IX. PUBLIC PORTION (Discussion limited to 3 minutes)

X. EXECUTIVE SESSION (If necessary)

XI. ADJOURNMENT

~~~~~  
**OLD BUSINESS:**

**REPORTS – DEPARTMENTS – BOARD – COMMITTEES:**

**POLICE:**

**DPW:**

**SUMMER RECREATION:**

**FINANCE:**

**B/I:**

**HISTORIAN:**

**SENIOR CENTER:**

**RECREATION CENTER:**

**EXECUTIVE SESSION:** (Attorney Client Privilege) Re: Solar Array at Bachelor Street Water Treatment Facility – A GE Renewable Energy venture.

**SAVE THE DATE:**

1. Association of Towns, Villages and Cities, Inc. March 31<sup>st</sup>, location to be announced.
2. Annual Inspection Dinner, Saturday, April 25<sup>th</sup>, 6 pm cocktails, 7 pm Dinner – RSVP by March 31<sup>st</sup> via text to Robin Reynolds at 845-343-1048 or email to [mfdfireturtle@gmail.com](mailto:mfdfireturtle@gmail.com). (Identify yourself in your text and who you are bringing).
3. Interoffice use only – Employee listing of hours worked dated 2/28/2020 & 2/21/2020 PD, and Time off accrual report dated 02-21-2020.
- 4.

**INFORMATIONAL ITEMS:**

1. Tentative Budget FY 2020-2021
2. Proceedings on Pending Applications RE: 211-1-29.22 (KSH) -Correspondence from Christopher M. Ladanyi.
3. Notice of Annual Review of the Continuation of Orange County Agricultural District Nos. 1 and 2.
4. Town of Montgomery Introductory Law 1 of 2020 – A local law amending the Zoning Map of the Town of Montgomery.

**Budget Dates to Remember**

**Tentative Budget Information:**

- January 31 Submission of estimates by Departments
- March 20 Mayor to present tentative budget to Clerk
- March 31 Clerk to present copy of tentative budget to Board
- April 15 On or before Public Hearing to be held
- May 1 No later than, Budget must be adopted

Budget Work sessions are scheduled accordingly

**NOTES:**

